FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030405-A **Type of Permit:** FILMING **Release Date:** 08/25/2010

Production Company ADRIAN COURT PRODUCTIONS

Insured Company Name ADRIAN COURT PRODUCTIONS

Contact Phone No. 1 818-441-5931
Contact Phone No. 2
Fax
Address 3400 W ALAMEDA AVE
BURBANK, California 91505

Production Title SCHOOL PRIDE

Type of Production TV Reality

Producer Stacy Schuman

Director Jack Canon

1st AD Scott Hohnbaun

Production Manager Rich Hopkins

FilmL.A. Coordinator Asia Robinson

Location Manager Bradley Hill
Primary Phone Office - 818-441-5921
Secondary Phone Mobile - 310-242-7516

Location Assistant Galen Gilbert
Primary Phone Mobile - 940-206-8438
Secondary Phone

Fees

Notification Charge	$155.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $567.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00030405-A	**Location Manager**	Bradley Hill
Production Company	ADRIAN COURT PRODUCTIONS	Primary Phone	Office - 818-441-5921
Insured Company	ADRIAN COURT PRODUCTIONS	Secondary Phone	Mobile - 310-242-7516
Production Title	SCHOOL PRIDE		

Location Address 2510 E 6th St, Los Angeles, CA, 90023

Location Type School

Location Description HOLLENBECK MIDDLE SCHOOL

Prep Dates 8/21/2010 - 8/21/2010 07:00 - 22:00

Film Dates 8/22/2010 - 8/28/2010 06:00 - 23:00

Strike Dates 8/29/2010 - 8/29/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All travel lanes and bike lanes shall be closed per the WATCH manual.
All vehicles must be parked on private property
Aviation activity will be conducted within normal FAA established guidelines
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Notify L.A.P.D. Air Support Division 213.485.2600 of all helicopter activity
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
ADRIAN COURT AA.pdf
6th (Closure) btw Mott Mathews ADRIAN COURT.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	65
Condors	1
Cranes	1
Cube Trucks	8
Generator	1
Honey Wagons	2
Motor Homes	2
Scissor Lifts	1
Semi Trucks	3
Vans	5

Personnel on Location

Type	Quantity
Cast	4
Crew	65
Extras	400
LA City UFSO assigned	25970
Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Equipment on property; Helicopter activity; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; Helicopter photography above 500' on 8/27 only 0700-2200 hrs ; Filming makeover of school. ; Construction on property 2300-0600 hrs 8/22-28 ; Picture bus drive up shots within closure on 8/27. Talent in street in closure. ;

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 1 of 1

Permit Number	F00030405-A	**Location Manager**	Bradley Hill
Production Company	ADRIAN COURT PRODUCTIONS	Primary Phone	Office - 818-441-5921
Insured Company	ADRIAN COURT PRODUCTIONS	Secondary Phone	Mobile - 310-242-7516
Production Title	SCHOOL PRIDE		

Jurisdiction	**Political:** Los Angeles City - Council District 14	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 635	**Grid:** A6	
Approvals	LOS ANGELES POLICE DEPARTMENT LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS FILML.A. CLOSURES		Melissa Hernandez David Chanquin Donna Washington
Coordinator Note	UFSO REQUIRED 8/22-26 0700-1730 HRS AND 8/27 0700-1230 HRS		
Coordinator Note	SPOT CHECK APPROVED BY INSP. ROTH FOR FILM DATE 8/28 AND FOR PREP/STRIKE DAYS.		
Coordinator Note	WALKTHRU APPROVED BY INSP. ROTH.		
Coordinator Note	RIDER A ADDS CLOSURE AND CLOSURE ACTIVITY, COLLECTS CLOSURE FEES		
Parking	**Base Camp** Location Type : Location		**Crew Parking** Location Type : Location
Lane / Full Closure	FULL CLOSURE 6TH ST, MOTT ST-MATTHEWS ST		
Approximate Footage	0 - 300		
Date(s)	8/27/2010 to 8/27/2010	**Time(s)** 07:00 to 15:00	

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Adrian Court Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/10/10

Adrian Court Productions
Name of Principal

By: W. Greg B
Representative's Signature

W. Greg Bohnert
Print Representative's Name

Exec In Charge
Representative's title

3500 W. Olive Ave #1000
Burbank, CA 91505
Principal's Address

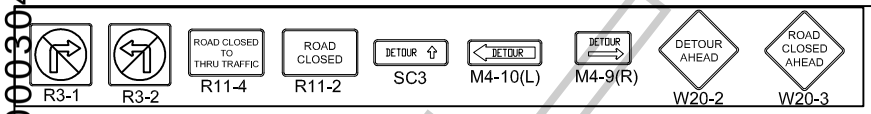
818-308-5202
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

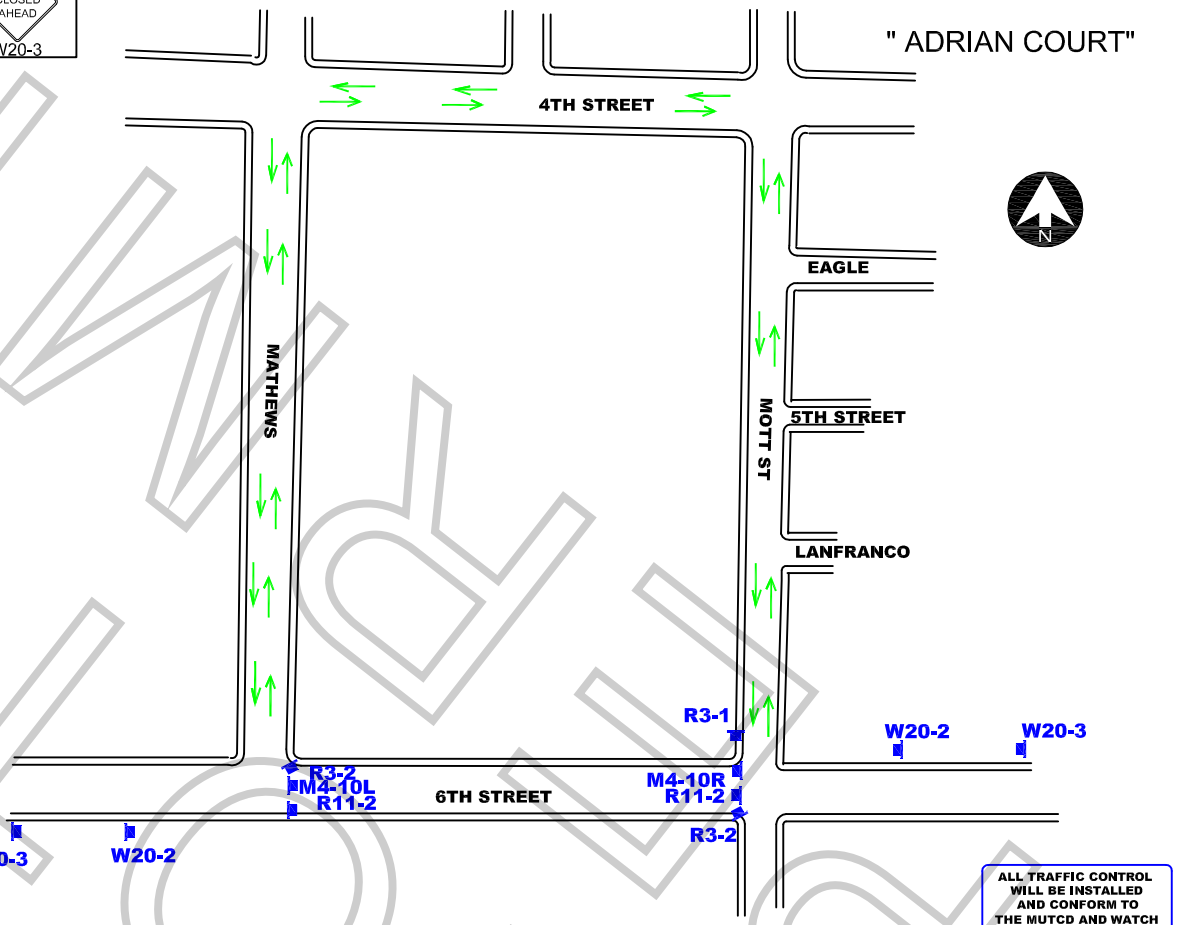
PERMIT

Permit #F00030405-A



FLASHING ARROW SIGN (FAS)
28" TRAFFIC CONE
TYPE II BARRICADE WITH SIGN

FILM L.A.:
ASIA ROBINSON



ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS

WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 8-27-10 FROM 07:00 HOURS TO 15:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
*Ph: (213) 622-9775 * Fax: (213) 622-9790*
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ

Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

TRAFFIC CONTROL FOR:
" ADRIAN COURT"

6TH STREET
FROM MOTT TO MATHEWS
CITY OF LOS ANGELES, CA

LOCATION CONTACT:
DENISE WHEELER
OFFICE #: 818.347.9929

REV#	DATE	REVISION DESCRIPTION

FINAL